

**HOLY CROSS LUTHERAN CHURCH**  
**SECOND SUNDAY OF TRINITY**  
**Sunday, June 21, 2020, 8:00 a.m.**

Prelude

Greeting And Moment Of Fellowship

Entrance Hymn

*Please stand for the last verse of the hymn.*

**Hark, the Voice of Jesus Calling**



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?"  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.

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**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

# Service of the Word

## Introit



- P** The LORD was | my support\*  
**C** in the day of my ca- | lamity.  
**P** He brought me out into a | broad place;\*  
**C** he rescued me, because he delight- | ed in me.  
**P** I love you, O | LORD, my strength.\*  
**C** The LORD is my rock and my fortress and my de- | liverer.  
**P** For you save a humble | people,\*  
**C** but the haughty eyes | you bring down.  
**P** This God—his way is | perfect;\*  
**C** the word of the | LORD proves true.  
**P** For this I will praise you, O LORD, among the | nations,\*  
**C** and sing | to your name.  
**P** Glory be to the Father and | to the Son\*  
**C** and to the Holy | Spirit;  
**P** as it was in the be- | ginning,\*  
**C** is now, and will be forever. | Amen.  
**P** The LORD was | my support\*  
**C** in the day of my ca- | lamity.  
**P** He brought me out into a | broad place;\*  
**C** he rescued me, because he delight- | ed in me.

## Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Proverbs 9:1–10*

- <sup>1</sup>Wisdom has built her house;  
 she has hewn her seven pillars.
- <sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
 she has also set her table.
- <sup>3</sup>She has sent out her young women to call  
 from the highest places in the town,
- <sup>4</sup>“Whoever is simple, let him turn in here!”  
 To him who lacks sense she says,
- <sup>5</sup>“Come, eat of my bread  
 and drink of the wine I have mixed.
- <sup>6</sup>Leave your simple ways, and live,  
 and walk in the way of insight.”
- <sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
 and he who reproves a wicked man incurs injury.

<sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.

<sup>9</sup>Give instruction to a wise man, and he will be still  
wiser;

teach a righteous man, and he will increase in  
learning.

<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Ephesians 2:13–22*

<sup>13</sup>But now in Christ Jesus you who once were far off  
have been brought near by the blood of Christ. <sup>14</sup>For he  
himself is our peace, who has made us both one and has  
broken down in his flesh the dividing wall of hostility <sup>15</sup>by  
abolishing the law of commandments and ordinances, that  
he might create in himself one new man in place of the two,  
so making peace, <sup>16</sup>and might reconcile us both to God in  
one body through the cross, thereby killing the hostility.

<sup>17</sup>And he came and preached peace to you who were far off  
and peace to those who were near. <sup>18</sup>For through him we  
both have access in one Spirit to the Father. <sup>19</sup>So then you  
are no longer strangers and aliens, but you are fellow  
citizens with the saints and members of the household of  
God, <sup>20</sup>built on the foundation of the apostles and prophets,  
Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the  
whole structure, being joined together, grows into a holy  
temple in the Lord. <sup>22</sup>In him you also are being built  
together into a dwelling place for God by the Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living  
and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

### I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;



Trust - ing Thee for full sal - va - tion, Great and free.  
For Thy grace and ten - der mer - cy Trust - ing now.  
Trust - ing Thee to make me ho - ly By Thy blood.

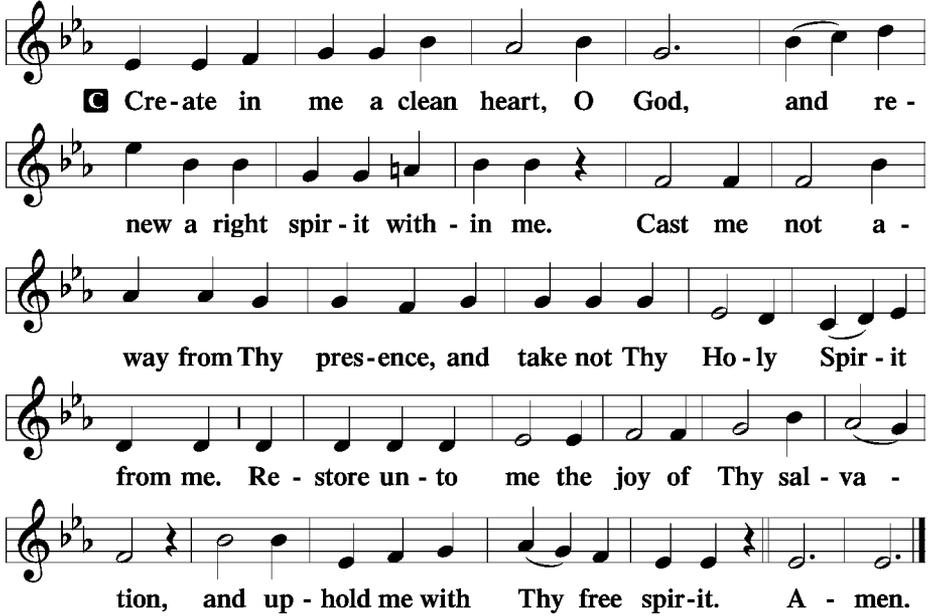
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Sermon Pastor Chris Johnson

Offering

*Stand*

Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayers:*

- P** Lord, in your mercy,
- C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** Amen

# Service of the Sacrament

## Preface



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

*Sit*

### **Communion Distribution**

Holy Cross believes that the Lord's Supper is a gift of Jesus to His church. The apostle Paul wrote, "Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself." (I Corinthians 11:28-29). Out of loving concern for those that commune and from our understanding of the Bible and the Lutheran Confessions, we request that those who commune here:

1. Be baptized Christians
2. Should have received special instruction on the essence and significance of the Lord's Supper.
3. Are mature enough to examine themselves, recognizing their sin and their need for God's grace through this special means.
4. Profess the "real presence" of Christ in this sacrament, that is, confessing the true presence of Jesus' body in the bread and His blood in the wine.

We request that all that come to the Lord's Supper join us in acknowledging the preceding affirmations of our understanding of communion. Non-communing children may join their parents. They are asked to fold their hands for a blessing. If you have any questions, please feel free to speak with the pastor after the service.

If you are unable to drink wine, the inner tray has alcohol free wine. If you are in need of gluten free bread, please speak with one of the pastors.

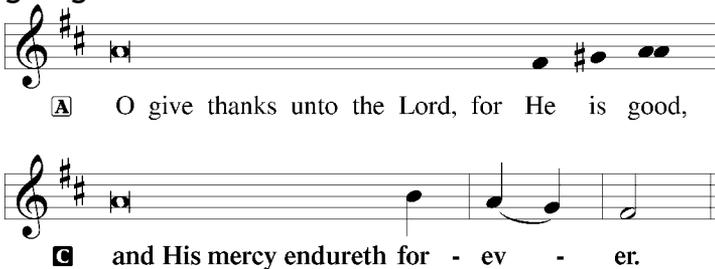
*Stand*

## Nunc Dimittis



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. A-men.

## Thanksgiving



A O give thanks unto the Lord, for He is good,  
C and His mercy endureth forever.

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

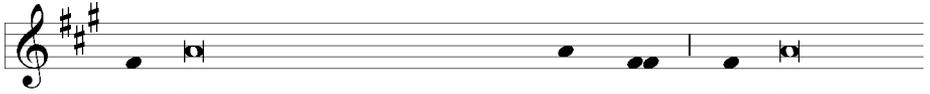


**A** Bless we the Lord.

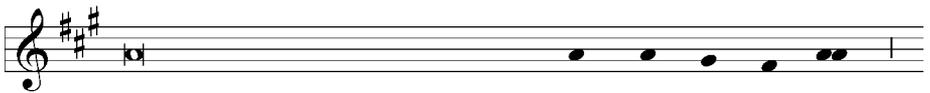


**C** Thanks be to God.

### Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## Rejoice, O Pilgrim Throng



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.

### *Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

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## Words of Departure

- P** Go in peace and serve the Lord!
- C** Thanks be to God!