

**HOLY CROSS LUTHERAN CHURCH**  
**FIFTH SUNDAY OF LENT**  
**Sunday, April 3, 2021, 8:00 a.m.**

Prelude

Greeting And Moment Of Fellowship

Entrance Hymn

*Please stand for the last verse of the hymn.*

**Jesus, Refuge of the Weary**



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.  
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

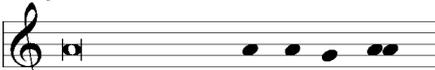
# Service of the Word

## Introit



- P** Salvation belongs | to the LORD;\*
- C** your blessing be on your | people!
- P** But you, O LORD, are a shield a- | bout me,\*
- C** my glory, and the lifter | of my head.
- P** I cried aloud | to the LORD,\*
- C** and he answered me from his | holy hill.
- P** I lay | down and slept,\*
- C** I woke again, for the LORD sus- | tained me.
- P** I will not be afraid of many thousands of | people\*
- C** who have set themselves against me | all around.
- P** Glory be to the Father and | to the Son\*
- C** and to the Holy | Spirit;
- P** as it was in the be- | ginning,\*
- C** is now, and will be forever. | Amen.
- P** Salvation belongs | to the LORD;\*
- C** your blessing be on your | people!

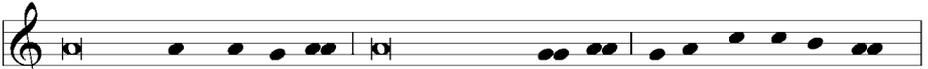
## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



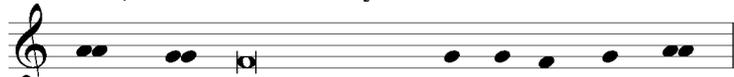
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 43:16–21*

<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings forth chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>“Remember not the former things,  
nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
that they might declare my praise.”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Epistle

*Philippians 3:8–14*

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I

press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Holy Gospel

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
has become the cornerstone’?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable

against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### In His Temple Now Behold Him



1 In His tem - ple now be - hold Him, See the long - ex -  
 2 In the arms of her who bore Him, Vir - gin pure, be -  
 3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,



pect - ed Lord; An - cient proph - ets had fore - told Him,  
 hold Him lie While His a - ged saints a - dore Him  
 weak and poor, Make us see Your great sal - va - tion,



God has now ful - filled His word. Now to praise Him,  
 Ere in per - fect faith they die. Al - le - lu - ia,  
 Seal us with Your prom - ise sure; And pre - sent us



His re - deem - ed Shall break forth with one ac - cord.  
 al - le - lu - ia! Lo, the in - car - nate God Most High!  
 in Your glo - ry To Your Fa - ther, cleansed and pure.

Text: Henry J. Pye, c. 1825–1903, alt.  
 Tune: Henry Purcell, 1659–95, adapt.  
 Text and tune: Public domain

**Sermon Pastor Matt Wallis**

*Stand*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all  
people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ, our  
Lord.

**C** Amen

*Sit*

## Offering

*Stand*

## Offertory



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer-cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*Sit*

### Communion Distribution

Holy Cross believes that the Lord's Supper is a gift of Jesus to His church. The apostle Paul wrote, "Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself." (I Corinthians 11:28-29). Out of loving concern for those that commune and from our understanding of the Bible and the Lutheran Confessions, we request that those who commune here:

1. Be baptized Christians
2. Should have received special instruction on the essence and significance of the Lord's Supper.
3. Are mature enough to examine themselves, recognizing their sin and their need for God's grace through this special means.
4. Profess the "real presence" of Christ in this sacrament, that is, confessing the true presence of Jesus' body in the bread and His blood in the wine.

We request that all that come to the Lord's Supper join us in acknowledging the preceding affirmations of our understanding of communion. Non-communing children may join their parents. They are asked to fold their hands for a blessing. If you have any questions, please feel free to speak with the pastor after the service.

If you are unable to drink wine, the inner tray has alcohol free wine. If you are in need of gluten free bread, please speak with one of the pastors.

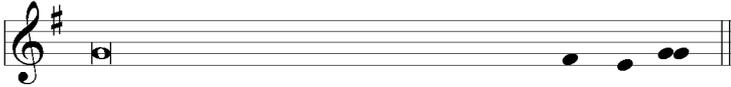
*Stand*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.
- C** Amen.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benediction



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



- C** A - men.

# Fight the Good Fight



1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; Lift up your  
3 Cast care a - side, lean on your guide; His bound-less



strength, and Christ your right. Lay hold on life, and  
eyes, and seek His face. Life with its way be -  
mer - cy will pro - vide. Trust, and en - dur - ing



it shall be Your joy and crown e - ter - nal - ly.  
fore us lies; Christ is the path, and Christ the prize.  
faith shall prove Christ is your life and Christ your love.

Text: John S. B. Monsell, 1811-75, alt.  
Tune: The Methodist Harmonist, 1821, New York  
Text and tune: Public domain

## Words of Departure

- P** Go in peace and serve the Lord!
- C** Thanks be to God!