

**HOLY CROSS LUTHERAN CHURCH**  
**FIFTH SUNDAY OF PENTECOST**  
**Sunday, July 10, 2022, 8:00 a.m.**

Prelude

Greeting And Moment Of Fellowship

Entrance Hymn

*Please stand for the last verse of the hymn.*

**O Day of Rest and Gladness**



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1-2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License  
no. 110000854



**C** for his steadfast love endures for- | ever;

**P** and rescued us | from our foes,\*

**C** for his steadfast love endures for- | ever;

**P** he who gives food | to all flesh,\*

**C** for his steadfast love endures for- | ever.

**P** Give thanks to the God of | heaven,\*

**C** for his steadfast love endures for- | ever.

**P** Glory be to the Father and | to the Son\*

**C** and to the Holy | Spirit;

**P** as it was in the be- | ginning,\*

**C** is now, and will be forever. | Amen.

**P** Give thanks to the LORD, for | he is good,\*

**C** for his steadfast love endures for- | ever.

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

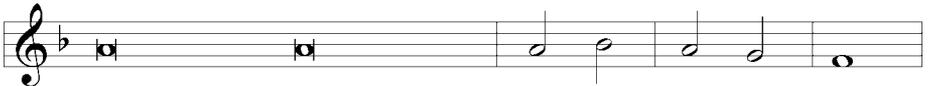
### Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



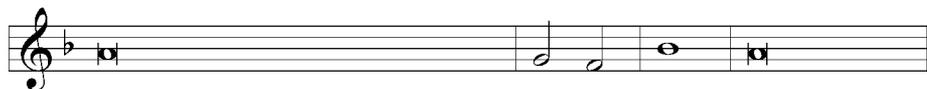
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Leviticus 18:1–5; 19:9–18*

<sup>1</sup> The LORD spoke to Moses, saying, <sup>2</sup>“Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup>You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup>You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup>You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

<sup>9</sup>“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup>And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup>“You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup>You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup>“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. <sup>14</sup>You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup>“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup>“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup>You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Colossians 1:1–14*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers in Christ at Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup>We always thank God, the Father of our Lord Jesus Christ, when

we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid out for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup>which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup>just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup>and has made known to us your love in the Spirit.

<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>25</sup>Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart

and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.”<sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”<sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.”<sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side.<sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side.<sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.<sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.<sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’<sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”<sup>37</sup> He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven

**and was incarnate by the Holy Spirit of the virgin  
Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

# When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt.  
 Tune: Philip P. Bliss, 1838-76  
 Text and tune: Public domain

## Sermon Pastor Matt Wallis

### Offering

*Stand*

### Offertory



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
 from me. Re-store un-to me the joy of Thy sal-va-  
 tion, and up-hold me with Thy free spir-it. A-men.

### Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayers:*

**P** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen

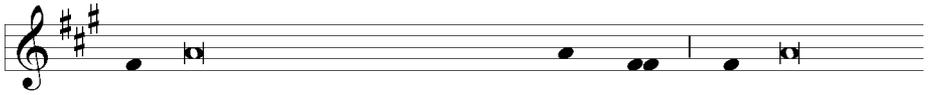
### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

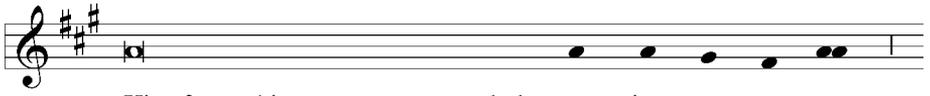
**C** **Our Father** who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

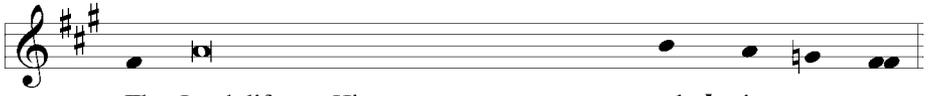
## Benediction



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
 joy - ful sound. May the fruits of Your sal - va - tion  
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
 In our hearts and lives a - bound. Ev - er faith - ful,  
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
 ev - er faith - ful To Your truth may we be found.  
 may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.  
 Tune: Henry T. Smart, 1813-79  
 Text and tune: Public domain

## Words of Departure

- P** Go in peace and serve the Lord!
- C** Thanks be to God!