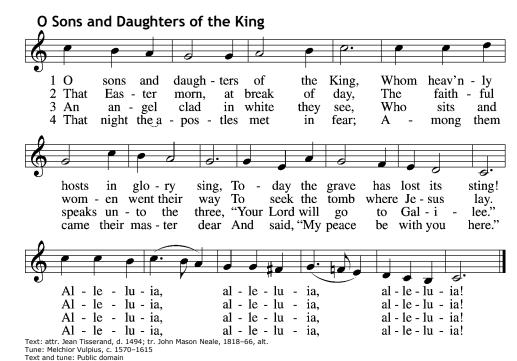
### HOLY CROSS LUTHERAN CHURCH THIRD SUNDAY OF EASTER Sunday, April 23, 2023, 8:00 a.m.

#### Prelude

Greeting And Moment Of Fellowship

#### Entrance Hymn

Please stand for the last verse of the hymn.



- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

#### Introit



- **P** Behold, how good and pleas- | ant it is\*
- C when brothers dwell in unity!
- P It is like the precious oil on the head, running down on the beard, on the beard of Aaron,\*
- C running down on the collar of his robes!
- P It is like the dew of Hermon, which falls on the mountains of Zion!\*

- **©** For there the LORD has commanded the blessing, life forevermore.
- P Glory be to the Father and to the Son\*
- **C** and to the Holy | Spirit;
- **P** as it was in the be- | ginning,\*
- C is now, and will be forever. Amen.
- **P** Behold, how good and pleas- ant it is\*
- C when brothers dwell in unity!



In peace let us pray to the Lord.



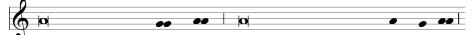
Lord, have mer -



For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,

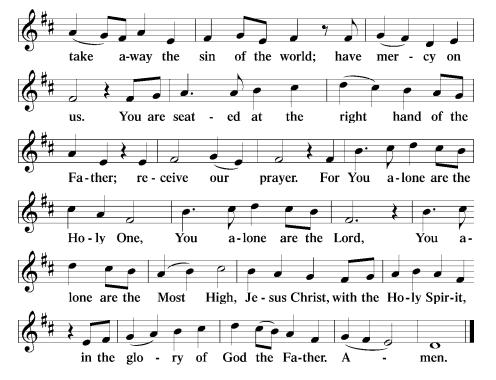


and for the uni-ty of all let us pray to the Lord.



Lord, have mer -





## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# First Reading

Acts 2:14a, 36-41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has

made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### **Epistle**

1 Peter 1:17-25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



# Holy Gospel

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

<sup>13</sup>That very day two of them were going to a village named



Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning

himself.

Sit

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.



O Jesus, King Most Wonderful O Je King ful! most won der When once You vis it dark ened hearts. 3 O Je sus. light of all be low. 4 May ev heart con fess Your name, Con re - nowned! Source of peace Then truth shine, Then earth - ly be gins van to The fount of life and fire. Sur - pass - ing all the For dore. And. seek - ing - ev er You You. it ef fa ble. In whom all iovs found: are ty de parts, Then kin dles love di vine. All de that sire: joys know. we can self flame To seek You more and more! Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-78, alt.

Tune: John B. Dykes, 1823-76

#### Sermon

Stand

#### Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified.

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

# Prayer of the Church

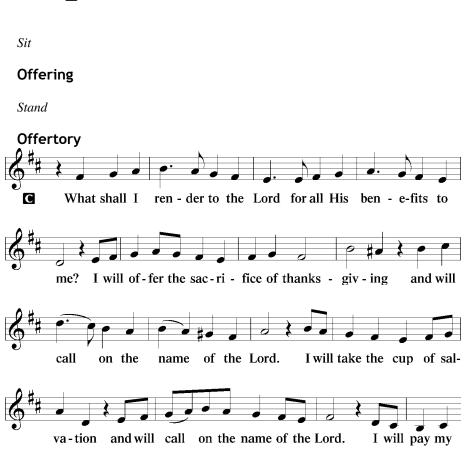
Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each portion of the prayers:

- **P** Lord, in your mercy,
- **C** hear our prayer.

The prayers conclude:

- Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- **C** Amen





vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Benediction**

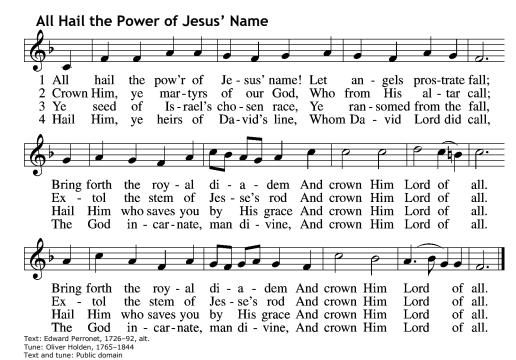


The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and  $\div$  give you peace.





### **Words of Departure**

- **P** Go in peace and serve the Lord!
- **C** Thanks be to God!