



# HOLY CROSS

LAKE MARY

## MAUNDY THURSDAY

APRIL 2ND, 2026

### **Prelude**

Charles Patterson - Organ

### **Visual Narrative\***

Pastor Russ Peterson, Producer

Owen Russell, Director/Producer

*\*Each scene of our visual narrative this evening is based on the corresponding passages below it. While there are some creative liberties taken, the essence of the scene is faithful to the text, therefore the words of Christ are taken directly from Scripture.*

### **Welcome**

#### **Scene 1**

12And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” 13And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, 14and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ 15And he will show you a large upper room furnished and ready; there prepare for us.” 16And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. –Mark 14:12-16

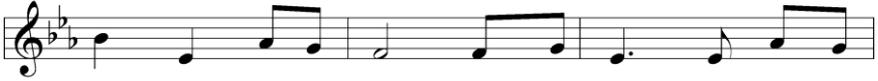
### **Opening Prayer of Invocation**

# 445 When You Woke That Thursday Morning

Stanzas 1-3



1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would



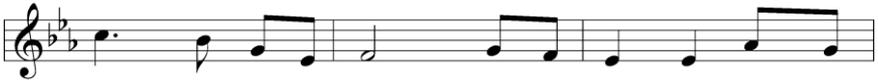
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -



scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance



wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000854

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000854

## Scene 2

14And when the hour came, he reclined at table, and the apostles with him. 15And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. 16For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

24A dispute also arose among them, as to which of them was to be regarded as the greatest. 25And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. 26But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. 27For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. 28“You are those who have stayed with me in my trials, 29and I assign to you, as my Father assigned to me, a kingdom, 30that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. –Luke 22: 14-16, 24-30

### 446 Jesus Greatest at the Table

*Stanzas 1, 2, 5*



1 Je - sus, great - est at the ta - ble, The al -  
2 Mar - vel how their Lord and teach - er Gent - ly  
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
taught them not to vie As He hum - bly knelt be - fore them,  
mand - ment that was new: “Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
Dust - y feet to wash and dry, By His ten - der  
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.  
touch ex - press - ing True com - pas - sion from on high.  
know you love Me As you love each oth - er too.”

Text: Stephen P. Starke, 1955

Tune: David McCarthy, 1931

Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000854

Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000854

## Scene 3

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' I am telling you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."—John 13:1-20

## Mini-Message

### Confession and Absolution

## Scene 4

After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table at Jesus’ side, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.—John 13:21-30

Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter answered him, “Though they all fall away because of you, I will never fall away.” Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.—Matthew 26:31-35

## **Song**

## ***O Come to the Altar***

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling

Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling  
O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ (x2)

Oh what a Savior  
Isn't he wonderful  
Sing alleluia Christ is risen  
Bow down before him  
For he is Lord of all  
Sing alleluia Christ is risen (x2)

O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ (x2)

Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

© 2015 © Be Essential Songs (Admin. by Essential Music Publishing LLC)  
CCLI Song # 7051511 -- CCLI License # 1073963

## Scene 5

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."—Mark 14:22-25

## Mini-Message

## Rite of First Communion

# First Communion

Sybianna Maxine Danley

Quinn Jane Guenther

Ryan Russell Henning

Anthony Sabatino Montone



### Words of Institution

*\*Upon the conclusion of the Words of Institution, the First Communion class and their families will be called forward to commune together. Once they have received the Sacrament, the remainder of the congregation will follow in a continuous line.*

### Distribution Song

### Take and Eat

There is goodness in the garden  
Where God is breathing out his glory  
Where the river sings the story of  
The beauty he has shared with us  
There's a serpent in the garden  
He's chasing down creation  
He is twisting every craving with  
The fruit of fear and he says

Take take and eat  
Three little words that turned  
The whole world upside down

There is silence at the table  
They recount the ages past  
Over centuries of wandering and

## Searching for the Lamb of God

There is sadness in the Savior  
He tries to tell of what's to come  
He pours a cup of wine  
And as He breaks the bread He says  
The banquet doors are swinging wide  
The Bread of Heaven is alive  
The grave it howls of hunger pains  
The Bread of Heaven breathes again

There's forgiveness by the fire  
Blazing on the shoreline  
They can't deny the Lord's alive  
Their hope reviving with the rising Son  
Messiah murdered on the mountain  
And now He feasts within their midst  
The One who passed away's alive  
And now He's passing plates and he says

Drew Kearney, Jessica Leslie

CCLI Song #7159876

© 2020 Iron City Worship

For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)

CCLI License #1073963

## **Distribution Song**

## ***Remembrance***

Oh how could it be  
That my God would welcome me  
Into this mystery  
Say take this bread take this wine  
Now the simple made divine  
For any to receive

By Your mercy we come to Your table  
By Your grace You are making us faithful

Lord we remember You  
And remembrance leads us to worship  
And as we worship You  
Our worship leads to communion  
We respond to Your invitation  
(We respond to Your invitation)  
We remember You

See His body His blood  
Know that He has overcome  
Ev'ry trial we will face  
And none too lost to be saved  
None too broken or ashamed  
All are welcome in this place

Dying You destroyed our death  
Rising You restored our life  
Lord Jesus come in glory  
Lord Jesus come in glory  
Lord Jesus come in glory  
Lord Jesus come in glory

© 2009 Thankyou Music, spiritandsong.com, Said And Done Music, and Ice!l  
CCLI Song # 5484616 -- CCLI License # 1073963

## Scene 6

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.<sup>1</sup>

<sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” <sup>37</sup> And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? <sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand.”—Mark 14: 26, 32-42

## Mini-Message

---

# Prayer

## Stripping of the Altar

### 436 Go to Dark Gethsemane

*Stanzas 1-3*



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar-raigned; Oh, the worm-wood and the gall!  
at His feet, Mark that mir - a - cle of time,



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,  
God's own sac - ri - fice com-plete. "It is fin - ished!"



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
*Created by Lutheran Service Builder © 2025 Concordia Publishing House*